

# Newsletter



## 4-H YOUTH DEVELOPMENT

**Cooperative Extension Service**  
 Ballard County  
 110 Broadway  
 LaCenter Ky 42056  
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 extension.ca.uky.edu

## January 2023

All meetings will be held at the Ballard County Extension Office, 110 Broadway LaCenter, unless otherwise stated. If school is cancelled due to weather or sickness, our meetings are cancelled too.

**SAVE THE DATE**  
**4-H CAMP**  
**June 12-15, 2023**  
 BALLARD, CARLISLE,  
 FULTON, GRAVES,  
 MARSHALL AND  
 CALLOWAY  
 Cost: \$295



|                      |                                                                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| January 9            | W1W2 Area Teen Council, 6pm, Lyon County<br>For high schoolers; group leaving from 4-H Office at 4:30pm                                         |
| Canceled for January | 4-H Explorer's Club, 3:20-4:30pm – 3 <sup>rd</sup> -5 <sup>th</sup> graders<br>Canceled due to unforeseen circumstances.                        |
| January 14           | Livestock Certification, Litchfield                                                                                                             |
| January 17           | 4-H Horse Club 5:30pm                                                                                                                           |
| Canceled for January | 4-H Technology Club 3:20-4:30pm<br>Conflict with a state event                                                                                  |
| January 24           | 4-H Livestock Club 3:20-4:30pm (may be walking down to Greg's Market for a Meats Field Trip)                                                    |
| January 25           | Cloverbuds Club 3:20-4:30pm                                                                                                                     |
| February 1           | 4-H Cooking Club, 3:20-4:30 (maybe till 5pm for future meetings) for 5 <sup>th</sup> -8 <sup>th</sup> graders – Please call to sign up. limit 6 |
| February 7           | Leadership Ballard and Teen Trip to Frankfort                                                                                                   |
| February 13          | 4-H Council 4:30pm                                                                                                                              |
| February 24          | Written Communications Entries Due, call for info                                                                                               |
| March 16-18          | 4-H Summit, West Ky 4-H Camp                                                                                                                    |
| May 4                | Ballard County hosts W1W2 Area Communications Day, BCMS                                                                                         |
| June 12-15, 2023     | 4-H Camp, Dawson Springs KY                                                                                                                     |



## Christmas Parade in LaCenter

Thank you to everyone who prepared for and took part in the Christmas Parade: Jason, Katie, Vance and Owen Enlow, Roxie Blankenship, Teddy Blankenship, Chip Kinsey and Randy Jerrell for preparing the float; Sarah Drysdale for the homemade hot chocolate; and the 4-H Council for the Pizza Party afterwards! It was a fun evening!



## Congratulations!

Congratulations to Lacey Burnley for completing the Bronze Achievement Level at the county and area level. She will compete at the state level on January 19. Congratulations to Millie Haynes and Harper Thompson for completing Clover Level 1 in the Achievement Program. For more information about how your 4-Her can participate, please contact me!

## Follow Us!

Follow us on Facebook and Instagram. Most information currently goes through Facebook.

Released by:

*Paula Jerrell*

Ballard County Extension Agent  
For 4H/Youth Development

## Thank you!

Thank you to Harper and Hallie Thompson for their efforts toward “Hands To Larger Service” this past month. Harper led the effort for a tissue drive and making Christmas Placemats, both for Life Care of LaCenter. Please go to our Ballard County 4-H Facebook Page for pictures and a video of placemats.

## Many Thanks!

Thank you to Swift and Staley, Ballard County Fiscal Court, Four Rivers Nuclear Partners, Kentucky Farm Bureau, Unlimited Graphics, Ballard Telephone Cooperative First Community Bank of the Heartland, Bandana Ag and Rudy’s Farm Center for their donations toward the 2023 Leadership Ballard Program. There may be more donors to come. Many, many thanks for your support for our young people!

## New Opportunities

We have three new opportunities coming up:

**Cooking Club** – we will start a cooking club for 5<sup>th</sup> – 8<sup>th</sup> graders on February 1, 3:20-4:30pm at the Extension Office. Deena Myatt and Brandee Myatt will be the leaders. You will learn some basic skills needed for cooking and cook some too! Class is limited to 6 due to space. Please call 270-665-9118 to sign up.

**Craft Club** will also start in February. More details to be worked out. Artist Nancy Courtney will be the leader for that club.

**Summit** for middle schoolers will be March 16-18. The cost is \$125. We have a limited number of spots. Please contact us for registration information.



# KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

*The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.*

## **Categories include:**

*Songwriting*

*Poetry*


*Original Monologue*

*Press Release*

*Public Service Announcement*

*"What 4-H Means to Me" Essay*



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service  
 4-H Youth Development

Contact your county 4-H Agent  
for more information

For those of you who enjoy writing and/or want to build your 4-H Resume, please consider doing this event. The county deadline is Friday, February 24. I have more information for those interested.

Contact us for more information on 4-H Summit, 270-665-9118, or [pjerrell@uky.edu](mailto:pjerrell@uky.edu)



