# Newsletter



### 4-H YOUTH DEVELOPMENT



### **Cooperative Extension Service**

Ballard County 110 Broadway LaCenter Ky 42056 (270) 665-9118 Fax: (270) 665-5241 extension.ca.uky.edu

## February 2025

All meetings will be held at the Ballard County Extension Office, 110
Broadway LaCenter, unless otherwise stated. If school is cancelled due to weather or sickness, our meetings are cancelled too.

# SAVE THE DATE 4-H CAMP May 27-30 BALLARD, FULTON, MARSHALL, MONROE, BARREN AND HART Cost: \$350 Some Scholarships Available

February 3	Lego Club 3:20-4:30pm
February 3	Ballard County 4-H Council 4:30pm
February 5	Cooking Club – 3:20-4:30pm
February 8	Teen Fundraiser Cupcake Decorating 9am Cupcake Pick Up 1pm-4pm @ 4-H Office
February 10	5 <sup>th</sup> grade clubs BCES
February 10	Cloverbuds Grades K-2, 3:20-4:30pm
February 11	4 <sup>th</sup> grade clubs BCES
February 11	Art Club, 3:20-4:30pm (for those enrolled already)
February 12	4-H Explorer's Club, 3:20-4:30pm – 3 <sup>rd</sup> -5 <sup>th</sup> graders
February 17	After School Leadership Club, Noon Pizza Party
February 19	Four River Counties 4-H Leadership Academy, Fulton County
February 20	Technology Club @ Ballard Telephone Cooperative 3:20-4:30pm
February 21	Teen Leadership Round Up, Marshall County all day
February 27	Leadership Trip to Frankfort
April 29	W1/2 Area 4-H Communications Event, Carlisle County

Camp forms are available on Ballard 4-H Website. The link is also here:

https://ballard.ca.uky.edu/4-h-camp-2025

### **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political bellef, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





### Follow Us!

Follow us on Facebook: Ballard County 4-H

### In search of:

We also need a **co-leader or two for Cloverbuds**. Amanda Miller has started it back but she is also the Livestock Club leader and the Lego Club Leader. I would like to get her some help! Cloverbuds is for grades K-2. We would also like to get another leader or two for Lego Club to help Amanda.

Anyone who is available to help will have to do the background check process. It's not too difficult and we pay the processing fee. It is good for four years.

### **Leadership Trip**

We will be taking our Frankfort Trip on Thursday, February 27. It will be a round trip departing the 4-H Office at 4:20AM and returning at 10PM. We will be taking the Leadership Ballard Group and some Middle School Leadership Club members. More details to come to participants. Thank you to Swift and Staley, Ballard County Fiscal Court, Four Rivers Nuclear Partnership, Unlimited Graphics, Ballard Telephone Cooperative First Community Bank of the Heartland, WAVE Ag Initiative and Todd Cooper for their donations for the 2025 Leadership Ballard Program. Many, many thanks for your support for our young people!

### **Shooting Sports Leader Certification**

We will be having a Shooting Sports Leader Training this spring!! The date is March 28-30, 2025 and will be at Lake Cumberland 4-H Camp. More details to those interested. Deadline is March 10, but we have to a background check process prior to registration. If you are interested in being certified, please contact the 4-H Office, Amanda Perry or Roxie Blankenship so that we can start your background check process. The 4-H Council will pay your registration.



# Four River Counties 4-H Leadership Academy

This is a brand new opportunity for juniors in high school that are interested in agriculture, agricultural economic development and are leaders. WAVE AG is our sole sponsor at \$5,000. Thank you to Dr. Tony Brannon and the WAVE AG Initiative. There are 15 delegates from the river counties. Ballard has six. They are Ike Miller, Kate O'Neill, Lacey Burnley, Miley Parker, Kallie Parker and Ella Baker. They had their first session on Wednesday, January 22, in Carlisle County. Their speakers were Dr. Tony Brannon on Leadership Styles; and Dr. Tim Todd, MSU Provost, on conflict resolution. They will have 5 sessions with a graduation in May.

### 4-H Teens Travel to D.C.

Ike Miller, Kate O'Neill, Lacey Burnley and Johnna Riggs will be traveling to Washington D. C. during spring break for a citizenship and leadership opportunity. Their 4-H career was interrupted by Covid so we are making this special opportunity available to them as active 4-H Teens. Our sponsors to date are: GEO Consultants, Andrea Orr, Milner and Orr Funeral Home, New Hope Baptist Church, Rudy's Farm Center, Ballard County Chamber of Commerce, Summit Environmental, Bethel Christian Church, St. Mary's Catholic Church, Coffee Memorial Animal Clinic, Carol Mathis, Jill Cooper, Joni Jordan and Morrow Funeral Home. Mary Miller is making cupcakes and icing and the teens are decorating them for the Super Bowl and Valentine's Day.

### Stuck In The Middle

This is for middle schoolers and will be Thursday, March 27-Saturday, March 29, 2025. Stay tuned for more details.

Released by:

Ballard County Extension Agent For 4H/Youth Development

Paula Jerrell

An experience by teens for teens in the areas of:

### W1/W2 4-H Area



# Teen Leadersk























who: W1/W2 area youth in grades 6-12 when: Friday, February 21, 2025, 9AM -3PM where: Marshall County Extension Service



Funshops >>> Teamwork Challenges>>> Free pizza service projects >>> Ice breakers >>> Snacks&more!

Plan, led, and sponsored by W1/W2 Area 4-H Teen Council. \$5 registration To register or more information contact your county 4-H Agent.

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





